



## Patent Technology Centers

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**F A X C O V E R**

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**Date:** April 17, 2008 **Number of pages** (including cover): **3****To:** Examiner Kiss, U.S. Patent and Trademark Office**Fax No.:** 571.273.3695**Serial No.:** 09/714,804**Title:** **ADAPTIVE PRODUCTION OF ASSEMBLER****From:** James Morris**Direct dial:** 617.646.8000**Our File #:** S1022.80572US00**CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being transmitted via facsimile to the attention of Examiner John Romano, FAX number 571.273.3695, at the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, in accordance with 37 C.F.R. §1.6(d), on the 17th day of April, 2008.

*Jo-Ann Bergantino*  
Jo-Ann Bergantino (f)

**ORIGINAL DOCUMENTS WILL NOT BE MAILED.****MESSAGE:** **Proposed Interview Agenda**

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Docket No.: S1022.80572US00  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Richard Shann et al.  
Serial No.: 09/714,804  
Confirmation No.: 3979  
Filed: November 16, 2000  
For: ADAPTIVE PRODUCTION OF ASSEMBLER  
Examiner: J. J. Romano  
Art Unit: 2192

**Certificate of Transmission Under 37 CFR 1.8**

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Dated: April 17, 2008

Jo-Ann R. Bergantino

**PROPOSED AGENDA FOR EXAMINER INTERVIEW**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicants' representatives thank Examiner Kiss for granting a telephone interview scheduled for Thursday, April 17, 2008 at 11:00 AM, in the above-identified application. In accordance with the Examiner's request, a proposed agenda for the telephone interview is provided below.

Applicants' representatives would like to discuss the Examiner's interpretation of the claims as pending and the cited references.

Again, Applicants' representatives thank the Examiner for agreeing to the scheduled interview, and look forward to speaking with the Examiner. If the Examiner has any questions concerning the foregoing prior to the scheduled interview, the Examiner is invited to contact the undersigned at the number listed below.

1372175.1

Application No. 09/714,804  
Proposed Interview Agenda

Dated: April 17, 2008

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Docket No.: S1022.80572US00

**DO NOT ENTER  
FOR DISCUSSION WITH EXAMINER ONLY**

Respectfully submitted,

By \_\_\_\_\_  
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